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Faze 1

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3-10-1975

# Faze 1, 1975-03-10

Office of Communications

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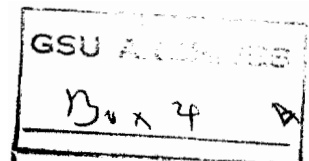
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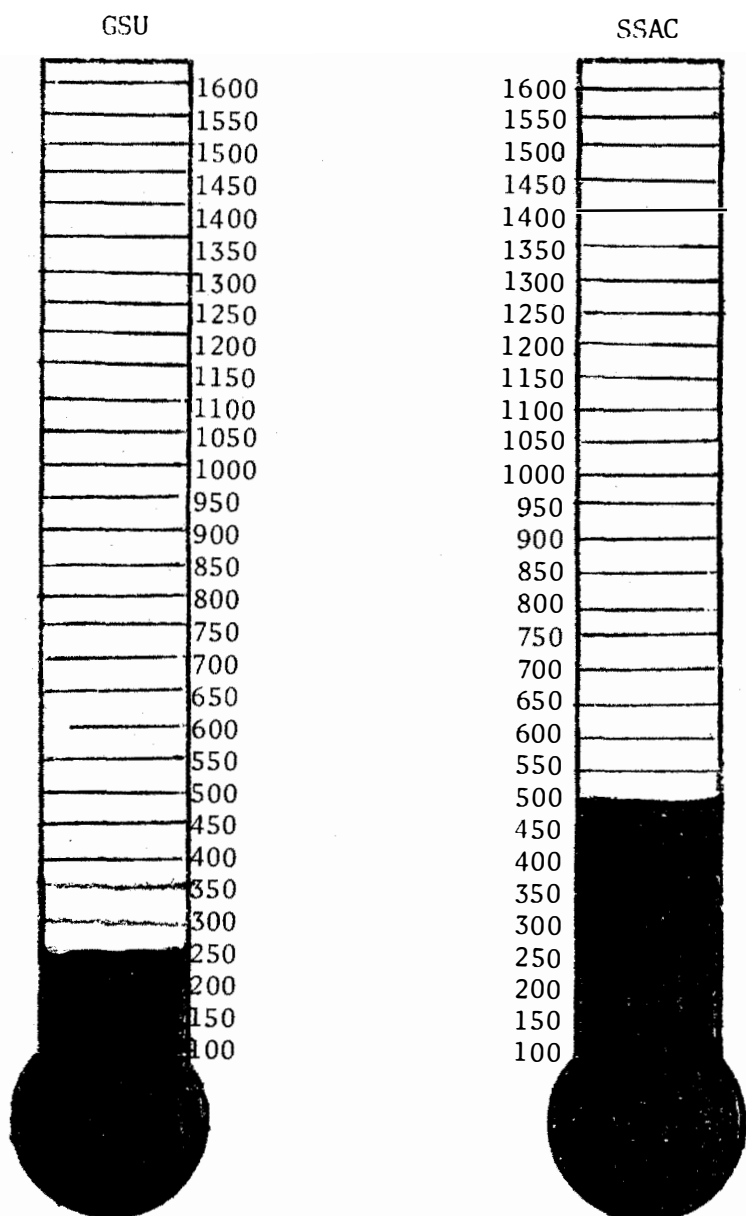


Faculty and Staff Newsletter  
Office of Communications  
Governors State University  
Park Forest South, Illinois 60466



March 10, 1975

Vol. 4, No. 26



THE HEAT'S ON...Behold two thermometers which measure the heat of staff fiscal enthusiasm for the onrushing Dedication. The students, through SSAC, have laid down a generous challenge to the GSU staff: they will double every staff contribution to the Dedication Fund. As you can see, a \$250 staff contribution has already pushed the SSAC thermometer to \$500. This in-house sum of \$750 won't make us rich--yet. But we're on our way! An additional \$3500 has been contributed by outside donors/friends. Let's accept the student challenge and help to make the Dedication the kind of event we all hope for. Your tax deductible contributions can be made out to the Dedication Fund and forwarded to the Office of Communications.

ELECTION RETURNS...UNIVERSITY ASSEMBLY

CHAIRMAN	DANIEL BERND
VICE-CHAIRMAN	AIDA SHEKIB
SECRETARY	JEAN SINGER

PRESIDENTIAL APPOINTEES:

ROY COGDELL, HLD (FACULTY)
RICHARD ISMOND, COMMUNITY
HERBERT OLIVERA, BPS (FACULTY)
MARY ELLA ROBERTSON, COMMUNITY SERVICE (SUPPORT)
JOHN ROHR, BPS (FACULTY)
RICHARD VORWERK, IS (SUPPORT)

HALF-TIME COORDINATOR...University Without Walls Program. A faculty member with broad academic background and a special interest in nontraditional learning modes is sought immediately to coordinate this program on a half-time basis. The applicant should be able to demonstrate sensitivity to cultural differences, innovative leadership, responsiveness to student and community needs, ability to work with a variety of on- and off-campus individuals and groups, and experience in budget and generation of funds. Permission of Unit Head is needed, and person must be budgeted within unit. Cut-off date is March 14. Contact MARY P. ENDRES, VP, Academic Affairs, if interested.

THORN CREEK AUDUBON SOCIETY'S annual Benefit Dinner will be held Tuesday, March 18, at 7p.m. at Faith United Protestant Church in Park Forest. The program, "Our Endangered Species," will be presented by Peter Dring, Director of the Little Red Schoolhouse Nature Center. Proceeds from the dinner will be used in the development of the Thorn Creek Woods Nature Center. Tickets, at \$4 each, are available from JOHN CHAMBERS (EAS), ext. 2469.

REALITY THERAPY...An all-day conference in Reality Therapy will be held at GSU on April 4. Aunt Martha's Youth Service Center is sponsoring the program in the Community Conference Center. Kyle Conway, Executive Director of the Missouri Institute for Reality Therapy, will conduct the conference. Afternoon workshops featuring William Glasser's techniques will be offered. Advance fee is \$6. For further info, call Gary Leofonti at 748-1112.

CRUSADE OF MERCY...pamphlets have been distributed through interoffice mail. Contributions can be made at the Cashier's Office. Your help is appreciated.

THANK YOU...from ADDIE HARRIS (LRC): "It's nice to like and be liked. I want to thank everyone for the cards, letters, flowers, prayers and the burning candles while I was recovering in the hospital from the auto accident January 25."

AFSCME, LOCAL 2770...has elected the following three persons as its negotiating team: Kathy Barry, Johnnie Malvin, Cathy Taylor. Members should submit negotiating demands to one of the above people.

RECONSTITUTING U.A. STANDING COMMITTEES NOW... See Pam Madsen, Academic Affairs.

COME "TESSER"...with the GSU Children's Theater as they present "A Wrinkle in Time" March 15, 16, 22, and 23 at 2 p.m. The play was adapted by director TEMMIE GILBERT from the Madeleine L'Engle children's novel. A double cast of 27 junior high and high school students from eight surrounding suburbs will perform in the production by children for children. CS students Dale Wilson and Rich Bullington are composing an original score which will be taped by GSU faculty and students as a joint effort. Unusual special effects and stage design are also planned.

"Wrinkle" is a space fantasy about three children catapulted through the fifth dimension to strange and exciting adventures. Colorful costumes, imaginative characters and unusual effects and staging plus the expert talent of these youngsters will make this show a delight to audiences of all ages.

Ticket information and reservations can be obtained by calling ext. 2119.

FULBRIGHT-HAYS APPOINTMENTS...in lecturing and research are now available for 1976-77. July 1, 1975, is the deadline for applications. Anyone needing more information about the awards should see Barbara Purcell in the Office of Academic Affairs.

THE SURREPTITIOUS SAMARITAN...FAZE I has been playing sleuth in search of those remarkable individuals who quietly give of themselves without fanfare. Given the much maligned idealistic ambitions of this institution, we believe a little credit is due. As we make our discoveries, THE SURREPTITIOUS SAMARITAN will appear.

Recording for the Blind has two GSU volunteers contributing their time and efforts to aiding blind students. SHANNON TROY (LRC) and BETTY ELLIOT (R&I) devote one day a week recording and monitoring tapes of college text books needed by blind students. Shannon is a reader, who must have professional knowledge in the field covered by the text. All charts and art work must be described accurately. Betty monitors as the tapes are made, catching mistakes and checking sound controls. Eventually, Betty may also become a reader.

Requests are made through and available from Recording for the Blind, enabling the blind to complete their studies...thanks to the generous help of volunteers such as Shannon and Betty.

# SWIMMING POOL SCHEDULE

1. (Open - GSU) - means students, faculty and staff of GSU and family over 16 years old.
2. Water Ballet - closed except to women involved in Dedication event.
3. Family Swim - family of GSU community only.
4. R.T. Senior Citizens - closed to the public.

	9	10	11	12	1	2	3	4	5	6	7	8	
			Dennis Open - GSU				Alice Open-GSU		Water Ballet Closed		Helen Open - GSU		M
Low 7:30-9			Dennis Open - GSU			* Alice Open - G.S.U.	Ed	" "	" "				Tu
Low 7:30-9			Dennis Open GSU			R.T. Senior Citizens Alice	Ed & Alice Open-GSU	" "	" "		Ed Open - GSU		W
Low 7:30-9			Dennis Open - GSU			*	Ed Open - GSU				Beverly Open - GSU	SCUBA 7-10	Th
Low 7:30-9	Alice Open - GSU					Ed Open - GSU							F
													Sa
													Su

## Box Score Continued J/F Enrollment

New Admissions	525	(18.2%)
Total Students	2877	
F.T.E.	2238	(77.8%)
Male	1514	(52.6%)
Female	1363	(47.4%)
Married	1837	(63.9%)
Minority	1135	(39.5%)
CBPS	792	(27.5%)
CCS	388	(13.4%)
CEAS	387	(13.4%)
CHLD	1189	(41.3%)
BOG	121	(4.2%)



"They're changing English 45 to Communication Techniques-232, Chaucer to Erica Jong, and me to tape."

# EVENTS

## MONDAY, March 10

8:30 a.m.	Academic Affairs Staff
9:00 a.m.	R & I Staff
1:00 p.m. - 3:30 p.m.	Dr. Pringle, BOG, New Programs (PCA)
1:30 p.m.	R & I Coordinators Meeting
1:30 p.m. - 3:00 p.m.	University Without Walls, Ainsworth (D1120)
2:00 p.m. - 4:00 p.m.	CHLD Faculty Rep. Assembly
3:00 p.m. - 4:00 p.m.	Non-Academic Credit Comm. College (PCA)
4:30 p.m. - 8:30 p.m.	HLD Module (CCC)
5:00 p.m. - 7:00 p.m.	Atlantic Richfield Co. Athletic Assoc. (Gym)
7:30 p.m. - 9:30 p.m.	Lecture Series (CCC)

## TUESDAY, March 11

8:30 a.m. - 12 noon	Administrative Council (PCA)
12 noon - 1:00 p.m.	GSU Women's Staff Members Exercise (F1183)
1:30 p.m.	Academic Wing (PCA)
1:30 p.m.	LRC Staff
3:30 p.m. - 5:00 p.m.	Bilingual Bi-cultural Task Force (PCA)

## WEDNESDAY, March 12

10:00 a.m. - 12 noon	SCEPP (D1120)
1:30 p.m. - 2:30 p.m.	Rich Township Senior Life Services (Pool & Gym)
1:30 p.m.	CCS Assistant Deans
3:00 p.m.	CCS ISC Meeting
4:30 p.m. - 6:00 p.m.	Alcoholism Sciences Advisory Council (EAS Lounge)
4:30 p.m. - 8:30 p.m.	HLD Module (CCC)

## THURSDAY, March 13

9:00 a.m. - 10:30 a.m.	CEAS Administrative Council
10:00 a.m. - 12 noon	EAS Faculty Meeting (A1102)
12 noon - 1:00 p.m.	GSU Women's Staff Members Exercise (F1183)
12 noon	Student Communications Media Board (D1120)
1:30 p.m. - 3:00 p.m.	Fiscal Resources (PCA)

## FRIDAY, March 14

12 noon - 1:30 p.m.	Executive Committee (A & R Conf. Room)
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## SATURDAY, March 15

9:00 a.m. - 11:30 a.m.	Secondary School Teacher's Idea Exchange Workshop (CCC)
11:00 a.m. - 1:00 p.m.	Children's Workshop, J. Szosel (CCC)
11:00 a.m. - 2:00 p.m.	Secondary School Teacher's Idea Exchange Workshop (E1104)
1:00 p.m. - 6:30 p.m.	Secondary School Teacher's Idea Exchange Workshop (CCC)

## SUNDAY, March 16

2:00 p.m.	Children's Theatre "A Wrinkle in Time" (Theatre)
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